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|---------------------------|------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date<br>September 2024    | By<br>HCUK |  | <p>Notes:</p> <p>1) This visualisation is a cylindrical projection panorama. It provides landscape and visual context only<br/>2) This data has been output directly from the wireline model. It ignores screening effects of woodland and other intervening objects.<br/>3) All directions given as bearings relative to Grid North (BNG).<br/>4) Location map scale: 1:50,000.</p> <p>Contains Ordnance Survey data © Crown copyright and database right 2024</p> | <p><b>Viewpoint Information:</b></p> <p>Grid Reference: 277979E 187941N<br/>Ground Height: 6.6m AOD<br/>Direction of Centre of View: 3<br/>Horizontal Field of View: 90°<br/>Vertical Field of View: 27°<br/>Viewing Distance: 522mm</p> | <p><b>Photography Information:</b></p> <p>Camera: Canon 5D MkIII<br/>Lens: 50mm Fixed Focal Length<br/>Camera Height: 1.5m<br/>Photography Date: 17/12/2021<br/>Photography Time: 12:42<br/>Enlargement Factor: approx. 96%</p> |
| Image Size<br>820 x 222mm | QA<br>DL   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |
| Paper Size<br>840 x 297mm | Rev<br>-   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |
| 0780-Visuals              |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |

ES Figure 5.11






|                           |            |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |
|---------------------------|------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date<br>September 2024    | By<br>HCUK |  | <p>Notes:</p> <p>1) This visualisation is a cylindrical projection panorama. It provides landscape and visual context only<br/>2) This data has been output directly from the wireline model. It ignores screening effects of woodland and other intervening objects.<br/>3) All directions given as bearings relative to Grid North (BMG).<br/>4) Location map scale: 1:50,000.</p> <p>Contains Ordnance Survey data © Crown copyright and database right 2024</p> | <p><b>Viewpoint Information:</b></p> <p>Grid Reference: 277979E 187941N<br/>Ground Height: 6.6m AOD<br/>Direction of Centre of View: ³ 180°<br/>Horizontal Field of View: 90°<br/>Vertical Field of View: 27°<br/>Viewing Distance: 522mm</p> | <p><b>Photography Information:</b></p> <p>Camera: Canon 5D MkIII<br/>Lens: 50mm Fixed Focal Length<br/>Camera Height: 1.5m<br/>Photography Date: 17/12/2021<br/>Photography Time: 12:42<br/>Enlargement Factor: approx. 96%</p> |
| Image Size<br>820 x 222mm | QA<br>DL   |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |
| Paper Size<br>840 x 297mm | Rev<br>-   |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |
| 0780-Visuals              |            |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |

EAF Port Talbot  
Figure 5.11  
Viewpoint 3b: Morfa Avenue, Margam  
PHOTOMONTAGE WITH OUTLINE





|                           |            |                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                       |
|---------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Date<br>September 2024    | By<br>HCUK | <b>Viewpoint Information:</b><br><br>Grid Reference: 277979E 187941N<br>Ground Height: 6.6m AOD<br>Direction of Centre of View: 180°<br>Horizontal Field of View: 39.6°<br>Vertical Field of View: 27°<br>Principal Distance: 542mm | <b>Photography Information:</b><br><br>Camera: Canon 5D MkIII<br>Lens: 50mm Fixed<br>Camera Height: 1.5m<br>Photography Date: 17/12/2021<br>Photography Time: 12:42<br>Enlargement Factor: 100% |  |
| Image Size<br>390 x 260mm | QA<br>DL   |                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                       |
| Paper Size<br>420 x 297mm | Rev<br>-   |                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                       |
| 0780-Visuals              |            |                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                       |

EAF Port Talbot  
Figure 5.11  
PHOTOMONTAGE  
Viewpoint 3c: Morfa Avenue, Margam